

MINUTES
CITY COUNCIL CHAMBERS, CITY HALL
29592 ELLENSBURG AVE
GOLD BEACH OR 97444
TUESDAY, 3/18/08
SPECIAL MEETING: 11:00 A.M.

CALLED TO ORDER BY MAYOR POPOFF AT 11:21 a.m.:

THE PLEDGE OF ALLEGIANCE:

ROLL CALL:

	<u>PRESENT</u>	<u>ABSENT</u>
Mayor Karl Popoff	x	
Council Position #1 Sue Johnson	x	
Council Position #2 Don Flynn	x	
Council Position #3 Peter Peterson	x	
Council Position #4 Vacant		
Council Position #5 David Alexander		x
City Recorder Shirley Walker	x	

SPECIAL ORDERS OF BUSINESS:

City Administrator AD

The Mayor and Council had an in-depth discussion regarding revising the current city administrator ad.

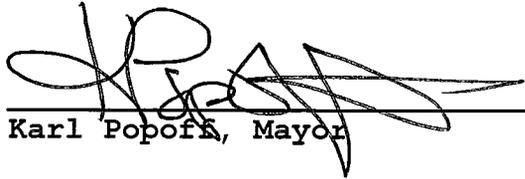
Johnson moved to amend the first paragraph of the current city administrator ad to read:

"Population 2,045, Salary \$25.00 per hour. \$12 MIL budget, 17 employees. Excellent benefit package. Progressive coastal community with tourism-based economy and substantial retirement community population. Experience required in land use, grantsmanship, and economic development strategies, in addition to good budgeting and accounting skills. Excellent communication and public relations skill required. Bachelor's degree and/or 5 years experience required. Valid references required, second by Flynn. Johnson, Flynn and Peterson voted "AYE". VOTE 3 AYES 1 ABSENT

Peterson presented a supplemental addition to add to the packet of information that will be mailed out to applicants. The council agreed it was an excellent idea. It was discussed and a few minor changes were made. (A)

ADJOURNED AT 11.43 a.m.:

Passed by the Gold Beach City Council on April 14, 2008.


Karl Popoff, Mayor

ATTEST:


Shirley Walker, Recorder

The location of the hearing/meeting is accessible to the disabled. Advance notice is requested if special accommodations are needed. Call (541) 247-7029 so that appropriate assistance can be provided. The City of Gold Beach is an affirmative action EEOE and complies with section 504 of the rehab act of 1973. Complaints of Discrimination should be sent to: USDA, Director, Office of Civil Rights, Washington, D.C. 20250-9419